# CORRECTIONS TO BE MADE TO MAY 14, 2019, JEFFERSON COUNTY BOARD MEETING MINUTES

## Page 24: (see page)

Replace circled paragraph with the following using the same indentation and spacing as #1-#3:

4. Catherine Kleiber spoke in favor of wired Broadband and presented her objection to the Wireless Broadband resolutions adopted by the County Board.

## Page 28: (see page)

Line 44– Indentation should be the same as the other indentations – see sheet

### Page 38: (see page)

Last Line add a space before the last line "Ordinance:" – see sheet

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enforcement in their community.

2. John Tyler from Lake Mills presenting his concerns about gerrymandering and supporting a change in Wisconsin on how redistricting occurs. There is a need for fair maps and fair elections.

Anita Mills – passed.

 Catherine Kleiber presented her objection to the Broadband resolutions adopted by the County Board as she is in favor of wired Broadband, but not wireless.

### **Annual Reports.**

County Administrator, Ben Wehmeier, Economic Development Consortium Chair Vicky Pratt, Human Resources Director Terri Palm-Kostroski, and Medical Examiner Nichol Tesch. The annual reports were received, placed on file but not printed in the minutes pursuant to Board Rule 3.03(12).

#### Resolutions:

Rinard, Executive Committee Chair, turned over this resolution to be introduced by Brandon White, sponsor of Resolution No. 2019-13

#### **Executive Summary**

Under current law, the district boundaries for congressional and state legislative districts must be redrawn every 10 years after a census in a process known as redistricting. The method by which redistricting occurs is governed by state law. In most states, these district lines are drawn by the state legislatures. This creates a serious conflict of interest, whereby legislators can draw the districts in such a way so as to give an unfair partisan advantage to both themselves and to the controlling political party, commonly referred to as "gerrymandering". This can have a chilling effect on democracy as one political party can grant itself an artificial level of dominance over the political system.

Some states have addressed gerrymandering by creating independent nonpartisan commissions for redistricting. Wisconsin can adopt a similar method, but such a change can only be made by the state legislature.

This Resolution authorizes Jefferson County to conduct a county-wide advisory referendum to be held at the November 2020 general election. The Executive Committee considered this resolution at its meeting on April 24, 2019, and voted to forward to the County Board for approval. This will allow voters to communicate directly to the state legislature about their views on the subject.

WHEREAS, the Executive Summary is hereby incorporated into this resolution, and

WHEREAS, current state law entrusts the power of redistricting to the state legislature, and

WHEREAS, the current redistricting process creates a

WHEREAS, Jefferson County's insurance carrier, Wisconsin Municipal Mutual Insurance Company, recommends disallowance of the claim on the basis that the County is not legally responsible for the alleged damages.

NOW, THEREFORE, BE IT RESOLVED that the Jefferson County Board of Supervisors hereby disallows said claim and directs the Corporation Counsel to give the claimant notice of disallowance.

Fiscal Note: This matter has been referred to Wisconsin Municipal Mutual Insurance Company (WMMIC) and will be resolved in accordance with the terms of the County's policy. Jones, moved for the adoption of Resolution No. 2019-15. Seconded and passed.

# Jones, Finance Committee Chair, introduced Resolution No. 2019-16

#### **Executive Summary**

A claim has been made against Jefferson County for damages. The claim has been reviewed by the County's insurance carrier, WMMIC, and was recommended for disallowance based on the finding that the County has no liability for this claim and is not legally responsible for the alleged damages. This resolution formally denies the claim filed against Jefferson County and directs the Corporation Counsel to give the claimant notice of disallowance. On May 09, 2019, the Finance Committee recommended forwarding this resolution to the County Board for approval.

WHEREAS, the Executive Summary is incorporated into this resolution, and

WHEREAS, the following claim was filed against Jefferson County as follows:

Date of Claim Alleged **Description** Claimant Loss Filed <u>Damages</u> 4/06/19 4/15/19 Alyssa Johnson's \$1,147.73 Alyssa vehicle was damaged Johnson while traveling south on County Road O. outside of Waterloo, WI. Ms. Johnson alleges that her vehicle was damaged due to road damage.

WHEREAS, said damages are alleged to be the result of negligence of Jefferson County, its agents, officials, officers or employees, and

WHÉREAS, Jefferson County's insurance carrier, Wisconsin Municipal Mutual Insurance Company, recommends disallowance of the claim on the basis that the County is not legally responsible for the alleged damages.

NOW, THEREFORE, BE IT RESOLVED that the Jefferson County Board of Supervisors hereby disallows

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outlines the possibility of upgrading the trail to asphalt if funds are available, and

WHEREAS, upgrading the trail to an 8' paved trail approximately 460 feet in length would improving access to mobility limited users and would be 100% ADA compliant, and

WHEREAS, the park is frequently used by hikers and bird watchers and upgrading the trail would create improved access for park users, and

WHEREAS, the trail leads to an observation deck which includes interpretive materials pertaining to wetlands, birds of Rose Lake, and may soon include a viewing telescope for bird watching, and

WHEREAS, the Friends of Rose Lake has reviewed and

supports this project, and

WHEREAS, the Parks Committee recommends seeking additional grant funds from the Wisconsin Department of Natural Recourses Stewardship program; the Recreational Trail Program (RTP); and the Land & Water Conservation Fund (LAWCON) to be applied toward upgrading this trail to ensure ADA Compliance, and

WHEREAS, these grant applications are required to be accompanied by a resolution from the County Board

supporting this project.

NOW, THEREFORE, BE IT RESOLVED that the Parks Department is authorized to seek funding from the Wisconsin Department of Natural Recourses Stewardship Program; the Federal Recreational Trail Program (RTP); and the Land & Water Conservation Fund (LAWCON) for upgrading the trail to Rose Lake, and if grants are awarded, the County Administrator is authorized to accept said grants, sign the grant contracts and perform all other duties necessary to comply with and fulfill the grant provisions.

Fiscal Note: If the county is awarded the Stewardship grant as described above, the Finance Director is authorized to amend the budget to increase Capital Improvement Land (12805.594820) by up to \$14,760, increase State Aid (12805.421001) by up to \$7,380 and decrease Operating Reserve (12805.594950) by \$7,380. This is a budget amendment requiring 20 out of 30 affirmative votes of the total membership of the County Board for passage. This is a budget amendment requiring 20 out of 30 affirmative votes of the total membership of the County Board for passage.

Tietz, moved for the adoption of Resolution No. 2019-22. Seconded and passed. Ayes 30 (Jones, Kelly, David, Tietz, Braughler, Herbst, Morris, Wineke, Rinard, Zastrow, Johns, Hartz, Morse, Lund, Nass, Payne, Kutz, White, Schroeder, Mode, Kannard, Poulson, Jaeckel, Lindl, Foelker, Fitzgerald, Nelan, Schultz, Roberts, Christensen), Noes 0, Absent 0.

Ordinance:

obds b ppo



05/30/2019 Jefferson County 08:08:22 FLEXIBLE PERIOD REPORT

| ACCOUNTS FOR:<br>100 General Fund  | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET   | ACTUALS  | ENCUMBRANCES   | AVAILABLE<br>BUDGET                            | PCT<br>USED   |
|--|--------------------|----------------------|---|--|--|--|---|
|  |                    |                      | <u> </u>  |  |  |  |   |
| 11701 County Clerk   |                    | 8                    |   |  | 667  |  |   |
| 11701 411100 General Property Taxes 11701 431001 Marriage License Fees 11701 431007 DNR-ATV-Boat-Snow-Co Clerk 11701 451002 Private Party Photocopy 11701 451003 Marriage Waiver Fees 11701 451033 Marriage Waiver Fees 11701 451034 DMV Temp License Plate Fees 11701 451038 Postage Fees 11701 451404 Passport Fees 11701 451401 Passport Fees 11701 451413 Passport Photo Fees 11701 511110 Salary-Permanent Regular 11701 511210 Wages-Regular 11701 511220 Wages-Overtime 11701 512141 Social Security 11701 512142 Retirement (Employer) 11701 512145 Life Insurance 11701 512151 HSA Contribution 11701 512151 HSA Contribution 11701 512173 Dental Insurance 11701 531310 Postage & Box Rent 11701 531311 Postage & Box Rent 11701 531312 Office Supplies 11701 531313 Printing & Duplicating 11701 531313 Printing & Duplicating 11701 531324 Membership Dues 11701 531325 Registration 11701 531326 Advertising 11701 532335 Meals | 1,000              |                      | -127,027 -31,600 -145 -20 -30 -750 -110 -400 -700 -1,300 -33,250 -9,123 51,705  288 10,030 8,588 29,898 4,000 2,160 650 3,200 1,000 1,000 1,000 600 200 112 125 600 600 200 150 900 | -52,927.90 -6,960.91 -31.25 -6.00 -345.00 -35.00 -35.00 -35.20 -13,440.00 -3,764.88 32,769.73 29,989.34 350.16 113.55 4,279.65 3,589.28 13,533.84 15.88 .00 5,200.00 1,019.54 .00 2,435.00 759.19 418.47 197.44 .00 175.00 .759.19 418.47 197.44 .00 175.00 .759.19 418.47 197.44 .00 175.00 .00 125.00 780.31 .00 492.00 33.60 57.00 1,246.39 | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | -180.31<br>100.00<br>108.00<br>166.40<br>93.00 | 41.7%% 422.0%% 46%% 46%% 46%% 46%% 46%% 46%% 46%% 4 |



05/30/2019 08:08:22

# Jefferson County FLEXIBLE PERIOD REPORT

PAGE 2 glflxrpt

| ACCOUNTS FOR:<br>100 General Fund        | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | ACTUALS  | ENCUMBRANCES | AVAILABLE PCT<br>BUDGET USED |
|--|--------------------|----------------------|-------------------|----------|--------------|------------------------------|
|  |                    |                      |                   |          |              |                              |
| 11701 532339 Other Travel & Tolls        | 20                 | 0                    | . 20              | 40.00    | .00          | -20.00 200.0%                |
| 11701 533225 Telephone & Fax             | 400                | 0                    | 400               | 214.85   | .00          | 185.15 53.7%                 |
| 11701 533236 Wireless Internet           | 172                | 0                    | 172               | 60.03    | .00          | 111.97 34.9%                 |
| 11701 571004 IP Telephony Allocation     | 283                | 0                    | 283               | 259.38   | .00          | 23.62 91.7%                  |
| 11701 571005 Duplicating Allocation      | 317                | 0                    | 317               | 290.62   | .00          | 26.38 91.7%                  |
| 11701 571009 MIS PC Group Allocation     | 6,154              | 0                    | 6,154             | 5,641.13 | -00          | 512.87 91.7%                 |
| 11701 571010 MIS Systems Grp Alloc(ISIS) | 1,506              | 0                    | 1,506             | 1,380.50 | .00          | 125.50 91.7%                 |
| 11701 591519 Other Insurance             | 871                | 0                    | 871               | 798.82   | .00          | 72.18 91.7%                  |



05/30/2019 08:08:22

Jefferson County FLEXIBLE PERIOD REPORT

PAGE 3 glflxrpt

|                 | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | ACTUALS   | ENCUMBRANCES | AVAILABLE<br>BUDGET | PCT<br>USED |
|-----------------|--------------------|----------------------|-------------------|-----------|--------------|---------------------|-------------|
| <br>GRAND TOTAL | 0                  | 0                    | 0                 | 28,134.56 | .00          | -28.134.56          | - 0%        |



05/30/2019 Jefferson County 68:09:15 FLEXIBLE PERIOD REPORT

PAGE 1 glflxrpt

| ACCOUNTS FOR:<br>100 General Fund  | ORIGINAL<br>APPROP  | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET   | ACTUALS   | ENCUMBRANCES   | AVAILABLE<br>BUDGET I  | PCT<br>USED   |
|--|---|----------------------|---|---|--|--|---|
| 11702 Elections  | ×   | 141                  | g g   |   |  |  |   |
| 11702 411100 General Property Taxes 11702 472004 Election Reimbursement 11702 472007 Municipal Other Charges 11702 472008 SVRS Charges-Govt Units 11702 473015 Election Maint Contracts 11702 511210 Wages-Regular 11702 511214 Social Security 11702 512141 Retirement (Employer) 11702 512142 Retirement (Employer) 11702 512145 Life Insurance 11702 512145 Life Insurance 11702 512150 FSA Contribution 11702 512173 Dental Insurance 11702 512173 Dental Insurance 11702 531310 Computer Equipmt & Software 11702 531311 Postage & Box Rent 11702 531312 Office Supplies 11702 531313 Printing & Duplicating 11702 531314 Small Items Of Equipment 11702 531314 Small Items Of Equipment 11702 532332 Mileage 11702 532335 Meals 11702 532336 Lodging 11702 533236 Wireless Internet 11702 531205 Telephone & Fax 11702 533226 Mireless Internet 11702 571004 IP Telephony Allocation 11702 571009 MIS PC Group Allocation 11702 571001 MIS Systems Grp Alloc(ISIS) | -85,178 -22,000 -6,575 -5,000 -13,833 24,369 1,864 1,538 9,965 4 1,333 720 18,800 1,500 20,000 300 6,500 70 50 100 85 10 1,980 39,915 94 28 2,840 392 |                      | -85,178 -22,000 -6,575 -5,000 -13,833 24,369 1,864 1,538 9,965 4,333 720 18,800 1,500 20,000 300 6,500 70 100 85 10 1,980 39,915 28 2,840 392 | -35,490.85 -1,440.19 -672.79 -2,600.56 -17,175.00 5,016.88 342.12 328.60 2,082.13 .56 .00 800.00 156.85 110.00 .50 313.51 10,480.30 2,517.78 .00 211.75 26.92 .00 60.00 38,076.74 86.13 25.63 2,603.37 359.37 | 00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00 | -20,559.81 -5,902.21 -2,399.44 3,342.00 19,352.12 1,521.88 1,209.40 7,882.87 3.44 1,333.00 -800.00 563.15 -110.00 18,800.00 1,186.49 9,519.70 300.00 3,982.22 70.00 48.84 100.00 -126.75 24 -16.92 26 10.00 1,920.00 1,838.26 7.87 2.37 236.63 32.63 | 20.6% 4% 18.4% 21.4% 20.9% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% |

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# Jefferson County FLEXIBLE PERIOD REPORT

PAGE 2 glflxrpt

|             | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | ACTUALS  | ENCUMBRANCES | AVAILABLE<br>BUDGET | PCT<br>USED |
|-------------|--------------------|----------------------|-------------------|----------|--------------|---------------------|-------------|
|             |                    | -                    |                   |          |              |                     |             |
| GRAND TOTAL | 0                  | 0                    | 0                 | 6,329.59 | 00           | -6,329.59           | . 0%        |

# **Committee Meeting Sign-In Sheet**

Committee/Board Name: Co. Executive Committee Date of Meeting: 5/30/2019

| Name (Please Print)                      | City or Township   | Person/Firm Representing | Item # or General Comment  |
|--|--|--------------------------|--|
| Frankie Guller                           | Aztulan<br>Lake Mills  | SELF                     | changing climate   |
| Ronni monroe                             | Aztulein   | Self                     | Clinate  |
| Ronni monroe<br>Anita J. Martin          | Lake Mills   | Self                     | #114#12  |
| West Christensen                         |  |                          | 1/   |
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